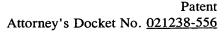


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re P	atent Ap	plication of ·)					
Steven J. LARSON et al.			Group Art Unit: N/A					
Application No.: 10/649,792)			Examiner: N/A					
Filed:	August	28, 2003)	Confirmation No.: N/A				
For:	or: ELECTRICALLY HEATED CIGARETTE SMOKING SYSTEM LIGHTER CARTRIDGE DRYER		`					
	INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER							
P.O. B	30x 1450	for Patents 22313-1450						
Sir:								
above-		ed is an Information Disc I patent application.	closure Stateme	nt and accompanying form PTO-1449 for the				
	[x]	No additional fee for su	ıbmission of an	IDS is required.				
	[]	The fee of \$180.00 (18	06) as set forth	in 37 C.F.R. § 1.17(p) is also enclosed.				
	[]	A statement under 37 C	C.F.R. § 1.97(e)	is also enclosed.				
	A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.							
	[] Charge \$ to Deposit Account No. 02-4800 for the fee due.							
	[] A check in the amount of \$ is enclosed for the fee due.							
The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.								
Respectfully submitted,								
			BURNS, DOANI	E, SWECKER & MATHIS, L.L.P.				
Date: 10/24/03 By: Peter K. Skiff Registration No. 31,917								

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Pa	atent Application of)	
Steven	J. LARSON et al.)	Group Art Unit: N/A
Annlica	ation No.: 10/649,792)	Examiner: N/A
		į	
Filed:	August 28, 2003)	Confirmation No.: N/A
For:	ELECTRICALLY HEATED CIGARETTE)	
	SMOKING SYSTEM LIGHTER)	
	CARTRIDGE DRYER)	

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, copies of the listed U.S. patents are not enclosed since it is no longer required according to the July 11, 2003 wavier of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

By:

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: $\frac{10/29/0.3}{10}$

Peter K. Skiff

Registration No. 31,917

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620 Substitute for forms 1449A/PTO & 1449B/PTO

FIRST INFORMATION DISCLOSURE

STATEMENT BY APPLICANT

ATTORNEY'S DKT NO. APPLICATION NO. 021238-556 10/649,792

APPLICANT Steven J. LARSON et al. FILING DATE August 28, 2003 ROUP N/A

U.S. PATENT DOCUMENTS					
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)	
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Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Trans Yes	lation No	
						ļ. <u></u>	

NON PATENT LITERATURE DOCUMENTS				
Examiner Initials	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.			

Examiner	Date	
Signature	Considered	

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.